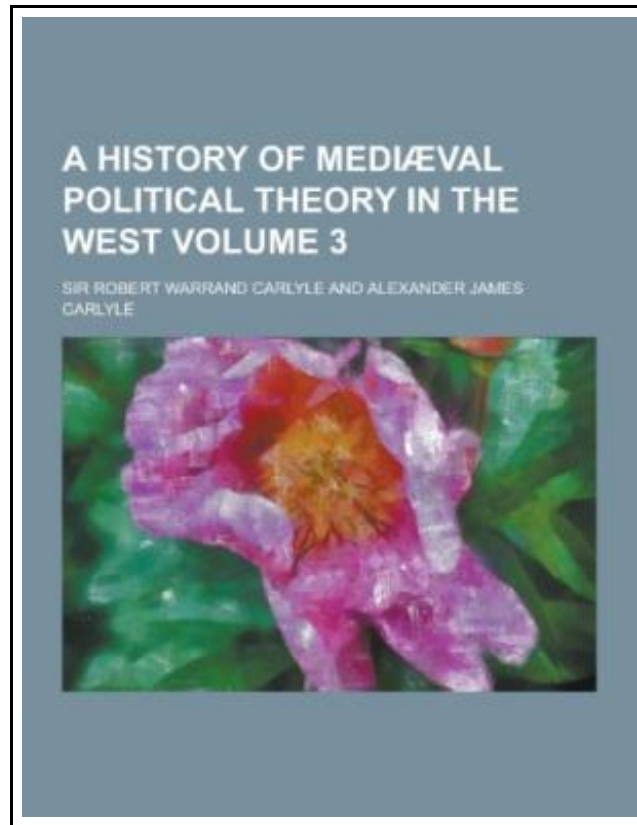


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1916 edition. Excerpt: . semper quod per apostolum dicitur; Vis non timere potestatem? fac bonum, et habebis laudem ex ilia. Dei enim minister est tibi in bonum. Si autem malum feceris, time, non enim sine causa gladium portat. In quibus utique verbis (datur) intelligi, aliud esse gladium principis, aliud infulam sacerdotis. Non enim ad hoc prsecingeris gladio, ut violentorum mala debeas palpare vel ungere: sed ut ea studeas vibrati mucronis ictibus obtruncare. Hinc est quod sequitur: Dei enim minister est vindex in iram ei, qui male agit. Cf. id., Liber Gratissimus, 10: Regnum namque et sacerdotium a Deo cognoscitur institutum, et ideo, licet amministratoris persona prorsus inveniatur indigna, officium tamen, quod utique bonum est, competens aliquando gratia comitatur. Reges enim et sacerdotes, licet nonnulli eorum reprobi sint per notabilis vitse meritum, dii tamen et christi dici repperiuntur propter accepti ministerii sacramentum. It is, however, very important to observe that this principle was held with equal firmness by writers who did not belong to the imperialist party, and even by the extremest papalists. Gerhoh of Reichersberg, one of the most important writers of the middle of the twelfth century, was certainly no partisan of the secular party, rather, vehemently maintained the liberty and authority of the Church, but he was also very clear in asserting the divine origin and authority of the secular power. In one of his treatises he condemns in the strongest terms any attempt of the ecclesiastic to draw to himself the secular authority, on...



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